

Exhibit B

03.25.16
MURIBE

Arviso
2873574

LAPD



P002004933

3/30-4

LOS ANGELES POLICE DEPARTMENT

ANALYZED EVIDENCE
NARCOTICS

RETURN TO:

THIS IS
PKG. NO. ☒ TOTAL
PKGS. ☒ JUVENILE
INVOLVED ☐

DATE
2016/03/25/16

BOOKING NO.
4617226

DR
1699-12777

BOOKED TO
MURIBE, OLIVIA

DIVISION OF OCCURRENCE

N/A

LOCATION BOOKED

PROPERTY DIVISION

CHARGE

11370.1 HRS

POSS OF
CONTROLLED
SUB W/ ARMED

BOOKED BY

HACKMAN #38575

DIVISION AND UNIT

METROL R73

SPECIAL INSTRUCTIONS TO ANALYST

TEST FOR METHAMPHETAMINE (64.97 g)

INVESTIGATING OFFICER

SERIAL NO.

STATEMENT OF ANALYST

THE UNDERSIGNED IS PREPARED TO TESTIFY THAT HE IS A CRIMINALIST EMPLOYED BY THE LOS ANGELES POLICE DEPARTMENT; THAT HE DID ON THE _____ DAY OF _____, 20____, RECEIVE FROM THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT THIS PACKAGE WHICH WAS SEALED; THAT HE TOOK IT TO THE LABORATORY OF THE LOS ANGELES POLICE DEPARTMENT AND THERE OPENED IT BY CUTTING AROUND THE SEAL AND EXAMINED THE CONTENTS THEREOF; THAT HE THEREUPON PREPARED A WRITTEN REPORT, PLACED ALL ITEMS INTO THE ORIGINAL CONTAINER, CLOSED IT AND SEALED IT AND RETURNED IT TO THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT ON THIS _____ DAY OF _____, 20____.

VP752 3-30-2016
DAVID PUNDT
David Pundt
ANALYST'S SIGNATURE

STATEMENT OF OFFICER PRESENTING EVIDENCE IN COURT

THIS _____ DAY OF _____, 20____, THIS PACKAGE WAS TAKEN FROM THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT IN A SEALED CONDITION AND BROUGHT TO _____ COURT

BY: _____ CASE ☐ DISMISSED ☐ CONTINUED TO _____
SIGNATURE

THIS PACKAGE WAS RETURNED TO THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT IN A SEALED CONDITION

ON THIS _____ DAY OF _____, 20____, BY: _____
SIGNATURE

THIS _____ DAY OF _____, 20____, THIS PACKAGE WAS TAKEN FROM THE PROPERTY DIVISION OF THE LOS ANGELES POLICE DEPARTMENT IN A SEALED CONDITION AND BROUGHT TO _____ COURT BY: _____
SIGNATURE